TRACT Nº 3599

BEING A SUBDIVISION OF ALL OF LOT 14, TRACT 2920 AS PER MAP RECORDED IN BOOK 39, PAGE 65 OF MAPS, AND PORTIONS OF LOTS 5,6,7,9 &10, BLOCK 41. SAN BERNARDINO RANCHO, AS PER MAP RECORDED IN BOOK 7, PAGE Z OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

ENGINEER'S CERTIFICATE

1, Karl F. Tuttle hereby certify that I am a Registered Civil Engineer of the State of California; that this map, consisting of two sheets cor. rectly represents a true and complete survey made under my supervision in August, 1950; that the monuments shown hereon ore in place or will be in place not later than May. 1952; that their position and character are correctly shown, and that said monuments are sufficient to enable the entire survey to be retraced. Lacil Cuttle

I hereby certify that according to the records of this office, as of this

date, there are no liens against the real property shown upon the annexed

map for unpaid State, County, Municipal or local taxes or special assess.

PW.NICHOLS.

Dated this 16th day of May, 1951.

AUDITOR'S CERTIFICATE

Dated this 13 thday of June, 1951.

ments collected as taxes.

OWNERS CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown upon the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said property, and we consent to the making of said map and subdivision as shown within the colored border lines and hereby dedicate to the public use the Avenue, Lane and Street shown upon said map within said subdivision. We hereby convey to the City of San Bernardino, a Municipal Corporation, the easements and rights-of. way as shown upon the attached map for the construction, use and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto, said easements being the rear five (5) feet of each and every lot.

> DEL AMO GARDENS, INC. Aumor Mizerta President Ulen Chehrende

State of California) s.s.

On this 7th day of fund, 1951, before me, the Hadersequed a Natory Public in and for said County and State, personally apprecied ond lair & Elekerale known to me to be the President, of DEL AMO SARDENS. INC. o corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

My Comme Notary Public.

CITY OFFICIALS' CERTIFICATE

I hereby certify that the City Council of the City of San Bernardino by resolution adopted Jurie 4 1951, approved the attached map, accept. ed as public the Avenues Lane and Street shown on said map within said subdivision.

Doted this 11th day of June , 1951.

I hereby approve the foregoing resolution. Serge

Dated this !! the day of June , 1951.

Registered Engineer Nº 2000

County Auditor for the County of

San Bernardino, State of California

By: Effice Castner

Deputy

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map have been paid.

Superintendent of Streets for the City

MAP APPROVED Map approved.

Security Title Ins ofter G June 14-1957 8:00 A. 3 68-69

#3

I. Lational

Set 2". 2" stake, painted white, with tag "R.E. 2000", at all lot corners unless otherwise shown.

Set 2" iron pipe with tog "R.E. 2000", six inches down, where shown. After construction, leads and tacks are to be set in curb at all B.C. and E.C.s on radials.

The bearing, N.89°53:00°E. of the centerline of Gilbert Street, as shown on map of tract N°2920, M.B. 39.65, was used as a basis of bearings on this map.

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